

## State of South Dakota

## Candidate's or Committee's Report of Receipts and Expendit



RECEIVED

OCT 26 2004

S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 &amp; 10 of the Guideline Book for specific instructions on completing this report.

Miner County Republican Central Committee

Name of Candidate or Committee

Complete Mailing Address 22543 SD Hwy 25 Howard SD 57349

Name of Person Making Report Debra Eggert Daytime Phone Number 772-4652

NA

If you are a candidate, what office are you seeking?

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

NA

Type of Report (See pages 4 &amp; 5 of Guideline Book) Pre-general

For Reporting Period Ending (See pages 4 &amp; 5 of Guideline Book) Oct 23, 2004

The following verification must be completed before submitting report.

## VERIFICATION OF PERSON MAKING REPORT

I Debra Eggert (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: Oct 25, 2004

Debra Eggert

Candidate Signature of

Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 26th day of October 04  
 Chris Nelson  
 SECRETARY OF STATE

Oct 23, 2004

**For the reporting period ending**

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

\*\$ 185.00

**Place of Employment  
(Name of Employer)**[illegible]

\*\$

For the reporting period ending Oct. 25, 2004

### Unitemized Contributions from Political Parties:

\*\$ \_\_\_\_\_

**Party Name**

### Address

[illegible]

\$ \_\_\_\_\_

\$ \_\_\_\_\_

**Total of Itemized Contributions from Political Parties:**

\*\$

**Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.**

**PAC Name**

### Address

[illegible]

\$ \_\_\_\_\_

**\$** \_\_\_\_\_

§ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

**\$** \_\_\_\_\_

69 \_\_\_\_\_

\$ \_\_\_\_\_

§ \_\_\_\_\_

§ \_\_\_\_\_

§ \_\_\_\_\_

\$ \_\_\_\_\_

§ \_\_\_\_\_

§ \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Total of Itemized Contributions from Political Action Committees:**\*\$**Total of All Direct Contributions (Sum of all lines with an \*)**

\$ 185.00

**Name of Candidate or Committee:** Miner County Republican Central Committee

For the reporting period ending: Oct 23, 2004

## Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

| Type or Name of Event                                  | Net Proceeds |
|--------------------------------------------------------|--------------|
| Sept in the Park (Bake Sale)                           | 344.87       |
| Fall Republican Harvest Festival (Supper & candidates) | 415.54       |
|                                                        |              |
|                                                        |              |
|                                                        |              |
|                                                        |              |
|                                                        |              |
| <b>Total:</b>                                          | \$760.41     |

### Schedule C - In Kind Contributions

**Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.**

| Nature of Non-Cash Contribution            | Name, Residence Address &<br>Place of Employment                | Estimated Value |
|--------------------------------------------|-----------------------------------------------------------------|-----------------|
| Ticket printing, paper & ink               |                                                                 | 20.00           |
| Facility, postage, printing, posters, misc | Tim Andahl<br>44106 241st St<br>Caneva SD 57321<br>Farm Manager | 132.00          |
|                                            |                                                                 |                 |
|                                            |                                                                 |                 |
|                                            |                                                                 |                 |
|                                            |                                                                 |                 |
| <b>Total:</b>                              |                                                                 | \$152.00        |

## Schedule D - Other Income

**Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.**

| <b>Source of Income</b> | <b>Amount</b> |
|-------------------------|---------------|
|                         |               |
| NONE                    |               |
|                         |               |
|                         |               |
|                         |               |
|                         |               |
|                         |               |
|                         |               |
| <b>Total:</b>           |               |

**For the reporting period ending:** Oct 23, 2004

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

For the reporting period ending: Oct 23, 2004

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]**Total Obligations:**

Name of Candidate or Committee: Miner County Republican Central Committee

Oct 23, 2004

For the reporting period ending: \_\_\_\_\_

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 499.41
2. Receipts
 

|                                    |    |                   |
|------------------------------------|----|-------------------|
| Schedule A - Direct Contributions  | \$ | <u>185.00</u>     |
| Schedule B - Fund-Raising Events   | \$ | <u>760.41</u>     |
| Schedule C - In Kind Contributions | \$ | <u>152.00</u>     |
| Schedule D - Other Income          | \$ | <u>          </u> |
| Total of all Receipts              | \$ | <u>1097.41</u>    |
3. Total Monetary Receipts (A+B+D) \$ 945.41
4. Candidate's Personal Contribution to Own Campaign \$
5. Monetary Loans to Candidate or Committee During Reporting Period \$
6. Monetary Loans Repaid During Reporting Period \$
7. Expenditures - Schedule E \$ 649.70
8. Unpaid Obligations - Schedule F \$
9. Amount on hand at the close of this reporting period. \*  
This should equal lines (1+3+4+5) - (6+7) \$ 795.12

